

Law I. V.R

(Living to Purpose - 2 hrs: no Dic. - Jan. 1900)

(Spell., pts. of sp., & meaning.)

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| (spell.) 1. Therefore, Saturday;             | 6. physic.  | 11. assiduous, |
| (numbr) 2. means, media;                     | 7. infer,   | 12. insidious, |
| (3 pts.) 3. bind, admit;                     | 8. sewer,   | 13. ingenuous, |
| (trans.) 4. amine, misrepresent;             | 9. brick,   | 14. invalid,   |
| (all mean-<br>ings.) 5. creation, provision; | 10. income, | 15. hypocrite. |

- B. 1. Good-tempered, 6. if at all,  
 2. the letter and the spirit, 7. to give tongue,  
 3. the bar and the bench, 8. to show off,  
 4. to covet state and condition, 9. the Hellenistic standard,  
 5. to make a heaven of earth, 10. a mark upon another Cain.

C. (1) You might well say happiness can only come from innocence: innocence of life, the innocence of a child, innocence of fraud.

(2) This of necessity, is by no means the case with any company or table free from scandal, any more than the converse of a proposition ever holds good.

(3) It is not too much to say, that ordinary every-day mortals are dupes of a miserable deception, who ignore the truth that imperfection, and not perfection, is man's normal condition, but indulge in the belief that their heroes are above the least failings.

(4) Books indeed can hardly be commended too much, for there are no literary performances, when bequeathed to us by our masters, but will give to you, were you not to fail to use them faithfully, the society, the spiritual presence, of the best and greatest of our kind, when, if for the time, you may be "never less alone than when alone".

夏目蔵

(1) 夏目蔵の成立は、  
 明治10年(1877)に、  
 夏目漱石が、  
 東京府立第一中学校(現  
 東京府立第一高等学校)に  
 教員として赴任したことに  
 始まる。漱石は、この  
 学校で、  
 英語を教えることに  
 従事した。漱石は、  
 この学校で、  
 英語を教えることに  
 従事した。漱石は、  
 この学校で、  
 英語を教えることに  
 従事した。