

13 VII. Considering that from the scientific point of view all conclusions are provisional, he may well hesitate to take it for granted that.....

13 VIII. If it be difficult for a Croesus to enter into the Kingdom of heaven, it is equally difficult for him to enjoy the happy combination of the plain living and high thinking so much recommended by Wordsworth.

I + II / 書方

- (a) 原字 行
- (b)
- (c) 原字 行
- (d)

III ~~考~~ 日本語 = 一通り行スベ

(a) 行

(a) 正し又「何」字ヲ何ト改ムベシ

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I. (a) Well-to-do people. (b) An out-of-the-way place.
 16 (c) The exigencies of fashionable society. (d) The time at one's disposal. (e) Conscientious thinkers. (f) Conscious cerebration. (g) A fastidious taste. (h) Oriental exaggeration.

II. (a) To make the most of. (b) To board a vessel. (c) To admit
 10 another into one's confidence. (d) To count upon something. (e) To take into account.

III. Correct or justify: -

(a) I don't know what to do.

9 (b) The greatest pains has been taken to exonerate ~~him~~ him from the burden.

(c) The veriest botch of a professional is more skilful than the cleverest amateur.

IV. Procrastination is the thief of time,
 13 Year after year, it steals till all are fled.

V. Though a prolific writer, A gave utterance to his
 13 feelings in a jumble of incongruous styles.

VI. The platitudes of the Philistines are repulsive; but
 13 the conceits of the learned are insufferable.