


III Yr. Law

- I. Explain:— (a) To come down handsomely. (b) 'Do we gather grapes of thorns?' (c) I am done for. (d) Nine days' wonder. (e) A world of woes. (f) Peace be with him! (g) As dead as a door-nail. (h) The marrow of a question. (i) A caricature. (j) garrulity. (k) A mausoleum. (l) Posthumous. (m) 'nuts'. (n) An aphorism.
- II. Discuss the function of the underlined words, both logically and grammatically:—
 12 He is quite the gentlemen. He is fully master of the subject.
 (b) Are the following 'word-groups' justifiable and why? 
 till now, since then, from here, from afar.
- III. (a) If there is the fifth act of a tragedy in every death-bed, there is a comedy in every marriage.
 12 (b) We long for merchandise, yet would fain keep the price.
- IV. He was not so hopelessly broken down by the failure of his scheme but that
 12 he assumed the sprightliness of his most pleasing manner the instant ^{the room} I entered.
- V. "Patronage" says A, "is twice cursed." True, it is often injurious to both parties, but unless once cursed, it need not be ^{cursed} twice. The disinterestedness in the patron will
 14 plead for him in the heart of the patronised whose gratitude has every reason to reckon its owner fortunate for finding such a magnanimous benefactor.
- VI. Instead of certain generalisations which philosophy calls man, a biographer of a great man should give us a resulting character, a living unity, quite distinct not only from ordinary mortals but also from other great men;
 12 As when a painter, poring on a face
 Divinely thro' all hindrance find the man
 Behind it, and so paint him that his face,
 The shape and colour of a mind and life
 Lives for ~~his~~ his children, ever at its best.
- VII. Excitement cannot last long, much less fanaticism. Nay, we may say
 12 without injury to our philosophy that any mood which we are susceptible of,
 can never last three score and ten years.
- VIII. Have an iron resolution; gird yourself up for a virtuous goal; don't mind coming
 12 in collision with all the world, if need be. For once initiated in dissipations, you
 can never stop short till you have committed yourself before the world.

K. Natsume

Dec. 21, 1899.

[Faint, mostly illegible handwritten text in cursive script, covering most of the page. The text appears to be a letter or a journal entry.]

三十二年十二月五日 致 松平 先生