

Baldwin 1.

Part 1. The Imitative Person

Chap I. The self conscious

- 1. The Dialectic of Personal growth
 - 1. Projection - Imitation
 - 2. Subjective
 - 3. Ejective
- 2. Ego and alter born together
- 3. The Person as a self - Ego and the alter are to our thought one and the same thing p. 12.
 - man's Interest, defined
 - the same content, same predicate
 - ∴ the sense of justice, the feeling of sympathy
- 4. Two characteristics of a child
 - 10 one class person 10 the other class persons
 - 1. slavishness 2. aggressiveness
 - 1. Learning 2. practicing
 - 1. altruistic 2. selfish
- 5. not stich. classification of actions, not of persons - adaptation to occasion (2) habit ? in habit
- 6. The real self becomes the bipolar self, the social self, the social
- 7. The interest, at this stage, or function of the social situation as a whole.
- 8. The interests of the other family ^{individuals} are reflected in the wants of each member
- 9. The Person as an Ethical Self.
 - 1. habitual self - ejective
 - 2. Accommodating - projecting - has copy for imitation - an ideal
 - 3. Dilemma of social embarrassment = 3 > 3 5 7 2.
 - 4. Two historical doctrines { sympathy
custom or habit
- 2 "consciousness of certain habits of physical or mental organization = (2 4 7)"
 - 5. 4. habit theory - associating
1st 1 2 3 4 5. 2nd 1 2 3 4 5. 3rd 1 2 3 4 5. 4th 1 2 3 4 5. 5th 1 2 3 4 5. 6th 1 2 3 4 5. 7th 1 2 3 4 5. 8th 1 2 3 4 5. 9th 1 2 3 4 5. 10th 1 2 3 4 5. 11th 1 2 3 4 5. 12th 1 2 3 4 5. 13th 1 2 3 4 5. 14th 1 2 3 4 5. 15th 1 2 3 4 5. 16th 1 2 3 4 5. 17th 1 2 3 4 5. 18th 1 2 3 4 5. 19th 1 2 3 4 5. 20th 1 2 3 4 5. 21st 1 2 3 4 5. 22nd 1 2 3 4 5. 23rd 1 2 3 4 5. 24th 1 2 3 4 5. 25th 1 2 3 4 5. 26th 1 2 3 4 5. 27th 1 2 3 4 5. 28th 1 2 3 4 5. 29th 1 2 3 4 5. 30th 1 2 3 4 5. 31st 1 2 3 4 5. 32nd 1 2 3 4 5. 33rd 1 2 3 4 5. 34th 1 2 3 4 5. 35th 1 2 3 4 5. 36th 1 2 3 4 5. 37th 1 2 3 4 5. 38th 1 2 3 4 5. 39th 1 2 3 4 5. 40th 1 2 3 4 5. 41st 1 2 3 4 5. 42nd 1 2 3 4 5. 43rd 1 2 3 4 5. 44th 1 2 3 4 5. 45th 1 2 3 4 5. 46th 1 2 3 4 5. 47th 1 2 3 4 5. 48th 1 2 3 4 5. 49th 1 2 3 4 5. 50th 1 2 3 4 5. 51st 1 2 3 4 5. 52nd 1 2 3 4 5. 53rd 1 2 3 4 5. 54th 1 2 3 4 5. 55th 1 2 3 4 5. 56th 1 2 3 4 5. 57th 1 2 3 4 5. 58th 1 2 3 4 5. 59th 1 2 3 4 5. 60th 1 2 3 4 5. 61st 1 2 3 4 5. 62nd 1 2 3 4 5. 63rd 1 2 3 4 5. 64th 1 2 3 4 5. 65th 1 2 3 4 5. 66th 1 2 3 4 5. 67th 1 2 3 4 5. 68th 1 2 3 4 5. 69th 1 2 3 4 5. 70th 1 2 3 4 5. 71st 1 2 3 4 5. 72nd 1 2 3 4 5. 73rd 1 2 3 4 5. 74th 1 2 3 4 5. 75th 1 2 3 4 5. 76th 1 2 3 4 5. 77th 1 2 3 4 5. 78th 1 2 3 4 5. 79th 1 2 3 4 5. 80th 1 2 3 4 5. 81st 1 2 3 4 5. 82nd 1 2 3 4 5. 83rd 1 2 3 4 5. 84th 1 2 3 4 5. 85th 1 2 3 4 5. 86th 1 2 3 4 5. 87th 1 2 3 4 5. 88th 1 2 3 4 5. 89th 1 2 3 4 5. 90th 1 2 3 4 5. 91st 1 2 3 4 5. 92nd 1 2 3 4 5. 93rd 1 2 3 4 5. 94th 1 2 3 4 5. 95th 1 2 3 4 5. 96th 1 2 3 4 5. 97th 1 2 3 4 5. 98th 1 2 3 4 5. 99th 1 2 3 4 5. 100th 1 2 3 4 5.
 - 6. child, accommodating self. 11th 1 2 3 4 5. 12th 1 2 3 4 5. 13th 1 2 3 4 5. 14th 1 2 3 4 5. 15th 1 2 3 4 5. 16th 1 2 3 4 5. 17th 1 2 3 4 5. 18th 1 2 3 4 5. 19th 1 2 3 4 5. 20th 1 2 3 4 5. 21st 1 2 3 4 5. 22nd 1 2 3 4 5. 23rd 1 2 3 4 5. 24th 1 2 3 4 5. 25th 1 2 3 4 5. 26th 1 2 3 4 5. 27th 1 2 3 4 5. 28th 1 2 3 4 5. 29th 1 2 3 4 5. 30th 1 2 3 4 5. 31st 1 2 3 4 5. 32nd 1 2 3 4 5. 33rd 1 2 3 4 5. 34th 1 2 3 4 5. 35th 1 2 3 4 5. 36th 1 2 3 4 5. 37th 1 2 3 4 5. 38th 1 2 3 4 5. 39th 1 2 3 4 5. 40th 1 2 3 4 5. 41st 1 2 3 4 5. 42nd 1 2 3 4 5. 43rd 1 2 3 4 5. 44th 1 2 3 4 5. 45th 1 2 3 4 5. 46th 1 2 3 4 5. 47th 1 2 3 4 5. 48th 1 2 3 4 5. 49th 1 2 3 4 5. 50th 1 2 3 4 5. 51st 1 2 3 4 5. 52nd 1 2 3 4 5. 53rd 1 2 3 4 5. 54th 1 2 3 4 5. 55th 1 2 3 4 5. 56th 1 2 3 4 5. 57th 1 2 3 4 5. 58th 1 2 3 4 5. 59th 1 2 3 4 5. 60th 1 2 3 4 5. 61st 1 2 3 4 5. 62nd 1 2 3 4 5. 63rd 1 2 3 4 5. 64th 1 2 3 4 5. 65th 1 2 3 4 5. 66th 1 2 3 4 5. 67th 1 2 3 4 5. 68th 1 2 3 4 5. 69th 1 2 3 4 5. 70th 1 2 3 4 5. 71st 1 2 3 4 5. 72nd 1 2 3 4 5. 73rd 1 2 3 4 5. 74th 1 2 3 4 5. 75th 1 2 3 4 5. 76th 1 2 3 4 5. 77th 1 2 3 4 5. 78th 1 2 3 4 5. 79th 1 2 3 4 5. 80th 1 2 3 4 5. 81st 1 2 3 4 5. 82nd 1 2 3 4 5. 83rd 1 2 3 4 5. 84th 1 2 3 4 5. 85th 1 2 3 4 5. 86th 1 2 3 4 5. 87th 1 2 3 4 5. 88th 1 2 3 4 5. 89th 1 2 3 4 5. 90th 1 2 3 4 5. 91st 1 2 3 4 5. 92nd 1 2 3 4 5. 93rd 1 2 3 4 5. 94th 1 2 3 4 5. 95th 1 2 3 4 5. 96th 1 2 3 4 5. 97th 1 2 3 4 5. 98th 1 2 3 4 5. 99th 1 2 3 4 5. 100th 1 2 3 4 5.

B. Darwin 2

7. Race-development ... evolution of habit and performance ... organism ... growth
8. Sympathy ... aggressive self ... Adam Smith, Darwin, Stephen ... biological utility ... animal companies ... key-note
9. ... habit and accommodating self ... 'The Word of Command' ... obedience ...
10. ... a dominating or by self, a new order ... family property, a mass of accepted traditions ...
11. ... law abiding ...
12. ... self ... responsible ...
13. ... conscience ... ought ... must ... authority ...
14. ... ought ... public opinion ...
15. Law.
 1. Analyzed self of somebody
 2. Projection - chief at first
 3. Ejection - then become common law ... family rejection ...
16. ... habit of acting ... habit of violating habits ...

Genius of human progress ...

Genius of human progress ...

Chap II Social Person

1. Social Heredity.
 - a. Natural and social heredity
 - b. They are found in inverse proportions
 - Natural heredity - instinct, reflex, automatic - fixity
 - Social - conscious - plastic - high consciousness - gray matter

Spinal & lower central plexuses - dreamy-subconscious

Part I

o Physical heredity + social environment.

o Social suppression of the Unfit

o Physical Heredity

1) Man is born to learn, "er; n" he must not be born with tendencies which will not make him anti-social.
 suppressive degra = 2. 111" Unfit 1. 17 82 25 11. 4 marked
.. Law, institution.

2) all must be born to learn the same things.

- max Nordau, 172. - same thing + " ... - 1 2/3 76

o Interaction of physical + social heredity

3) Corollary

o Social Variations - idiot, Criminal

o Social judgment - Zeitgeist, taste, a style etc

- an eligible candidate for social life must have good judgment, as represented by the common standard.

- a criminal is a man of poor judgment

o Conception of the Social Person

"man is a social outcome rather than a social unit"

Part II The Inventive Person

Chap. III. Invention v. Imitation

1. The Process of invention

Two Psychological Law

- 1. mental content, elements of representation = presentation
- 2. activities of consciousness = content of p. + rep. = condition

∴ only possible way of invention to give a new shape to the very contents out of which they themselves arise. Two ways:-

- (1) mingling together of the disjointa membra
- (2) actions, endeavours + earlier memories + imagination

2. The Child's Inventions

- (1) child's originalities arise through his action, struggle trial of things for himself in an imitative way.
- (2) they are combinations of his knowledge what...

3. Selection Thinking

4 Private Thinking - .. (= public, social judgment +)

Chap. IV

Social aids to Invention

1. Language

- a. method of learning language
- b. the uses of language
- c. uses of Reading and Handwriting

2. Play

- a. most important form of organic exercise - handelen
- b. " method of realization of social instincts
- c. gives flexibility of mind + body with self-control.

Goldwin 4

- 1. gives the child a constant opportunity for imitative learning & invention
- 2. Social aspect of invention realized in games of children

3 Art.

- 1. ^{inst-impulse} Imagination -
 - 2. appeal to others - social judgment - usually mother or father in children
- Spencer: play theory, "inst-impulse" & "by-product" 154

Chap. V The Genius

- 1. Genius of Variation
 - 2. The Judgment of Genius
 - a. Intellectual originality
 - b. Sanity of his judgments - scientific genius
Lombroso, Stigmata, 72
Hirsch
 - 3. Invention of Genius
 - i. scientific - arouse emotion
 - ii. aesthetic - enlarge knowledge
- } no sharp distinction

Two ways of looking at the subject

- a. as social heredity - is already rooted in the knowledge already possessed by society.
 - conservatism - public opinion
 - crystallization about greater thoughts
 - + intuition
 - ∴ single lapse from convention punished
- b. as accommodation function
 - locus of social accommodation
 - create disturbance
 - a precipitation about a new nucleus
 - liberalism

4 Social & Imitation Selection

- 1. Competition of individuals - survival of socially fittest individuals
- 2. natural selection operative upon social groups
- 3. Imitative selection - public opinion the organ of imitation selection

Part III The Person's Equipment

Chap. VI His Instincts and Emotions

- 1. Instinctive & Reflective Emotion
 - (a) men as emotional animals, emotion incentive to action
 - (b) emotion generally an accompaniment of ideas
 - (c) Classification of emotion
 - (1) attraction to the object thought of - pleasure
 - (2) repelling from " " "
 - (d) emotion (fixed organic habits)
 - family network, maternal care, paternal provision, filial respect, fraternal attitude, play-instinct
 - eg. "hereditary"

Emotion of Idea
So together

Kalwin's

(2) some expressions of emotion have organic + reflective side both
- jealousy, fear, anger, sympathy

(2) Bookfulness + modesty

- (1) root origin = differentiation of fear - organic bookfulness, balance of many social tendencies + self inhibition
- (2) Nature of bookfulness - sexual forms, or established sex
- (3) 2 3 4 5 on utility - fear + anger
- (4) organic stage - pre-and-early stage - self-inhibition + organic inhibition + 3 4 5 6 7
- (5) 2 3 recapitulation being 7 " 3 4 5 6 7 8 9 10 11 12
- (6) Racial + 2 3 4 5 6 7 8 9 10 11 12 private selfish interest + public service
- (7) interest + work together + develop etc

(3) Sympathy

- (1) organic, reflective
- (2) expression akin to suffering
- (3) animal family = 2 3 4 5 6 7 8 9 10 11 12 sympathy " family instinct
- (4) reflective sympathy " notion of self + a function + 7
- (5) " " " social outcome
- (6) sympathy v. jealousy, pride, vanity
- (7) organic jealousy " utility = 4 7 8 9

(4) Social Emotion as such: Personal Opposition

- (1) social emotion " social p 11 " 7 8 9 10 11 12
- (2) suggestibility + play
- (3) Society " 2 3 4 5 suggestion 7 " 8 9 10 11 12 mob 7 " 7 8 9 10 11 12
Tardel, Sighele, Guyau, Le Bon 8, 7 8
- (4) Hypnotic suggestion
- (5) Imitation + opposition
radical ———— conservation ———— Individuality
personal pride
self-respect etc

(5) Theory of Mob-action

- (1) Individual, law or copious rules the mob
- (2) Temporarily disorganization. Suggestions only at work
Balzac: Eugenie Grandet.
- (3) mob 1 + 2 3 4 5 6 7 8 9 10 11 12 society, 4 " individualism 7 "
the goal " pessimism + 2 3 4 5 6 7 8 9 10 11 12
- (4) the mob " earlier type of human life 7 8 9 10 11 12. 2 mob 11 12 /
normal state 2 3 4 5 6 7 8 9 10 11 12 - Nebenconsequenz, by-product
one element 6 " complete control 7 8 9 10 11 12

Reading 6
5/2
2/3

(5) Play instinct

(6) Conclusion for Social Theory

- (1) beginning, found in animals - instinctive social life
- baseness, sympathy
- (2) Spontaneous - moderate reactions
- (3) Reflective - moderate & sympathy accompanying self-consciousness
- (4) Plastic Imitation - mob-action = 3-2 =

Chap VII His Intelligence

- (1) nature of intelligence {
- (1) builds ^{of} complex knowledge ability to think in general terms
 - (2) guide to action (knowledge tends to lead to action)

o the end of action must be a function of the content which arouses the action.
o they are three - "Impersonal, or objective"
1) subjective or personal, 2) social or objective

(2) Impersonal intelligence - the thought is an object, no thought of self.

(3) Personal intelligence - desire = 3-7, desire is a function of thought which lies back of it.
o the end of the desire is an object
o it terminates in the pleasure on self

o generalization, in its facility with which he learns to act
o bringing out particulars

o the contents of the child thought - ego, alter, Ideal Personality

o reflective selfishness - reflective - altruism

o at the same time he becomes a plotter: an agent of more or less distant personal ends

o In some cases, selfishness becomes reasonable, in the other, generosity

o intelligence in its social activity has part function in venturing with social material

(4) Social intelligence - Tradition element, personal element

- general allies

- egoistic element more striking, selfish attitude is liable to prevail 3-6 especially

Chap VIII His Sentiment

- (1) Genesis of Sentiment {
- o on the side of habit, actual morality
 - o on " " idleness, submission & obligation & projective
- It is emotion beyond the confines of its actual interpretation

Colson 7

(2) Ethical Sentiment - sense of obligation

- (1) The presence of others
- (2) Possibility of the child's further progress at any time.
- (3) Very little natural heredity, and a great deal of plasticity.
- (4) These so-called intuitions are progressive always, as the society's intellectual & social life
- (5) Ethical obligation is a higher or a lower category = new action of assimilate 245, 246, 247 = 24 25 307
- (6) heredity fixity + plasticity - variation

(3) Social Sentiments as such: publicity

- (1) Public self = the sense of a self that is good, regular, law-abiding, ethical, the standard of all my judgments of right and wrong, must be 315
- (2) Privacy desired, much of our ethical competence
- (3) The thought that the judgment passed & actually in the mind of some other is necessary to a full ethical judgment as such. I must feel that others are judging because I judge.
- (4) Private ideal or end of the individual & on the other the social ideal and end as such.

(4) Practical Reason

- (1) Reputation of intelligent self-interest, Utilitarianism wrong or right, emotion = 243 245, thought content "intellectual being, thought content = 242" (Utilitarian, analysis = 242)
- (2) Sympathy, i = 243 245, 246 "capricious + ..."
- (3) Sense of Law. an ideal. "no large personal intelligence, finding it both natural and reasonable to be dutiful, Ethical Intelligence."
- (4) Practical reason is a thing of social growth
- (5) There is no possible theoretical divorce between intelligence and sentiment

2/2
3/2

(5) Religion sentiment

- 1. epictetian element - positive - ideal
- 2. projective element - negative - mystery - awe-inspiring
- (a) feeling of dependence Schlegel, Schlegel, Paulsen
- (b) Fear, + mystery
- (c) feeling of dependence (1) Instinctive + spontaneous D. myth-making fairy-stories hero-story-making

Baldwin

(2) Rational D. - design cause, wrong
 (3) Ethical D. - free, mercy, love
 Good from Omnipotence
 child, thought, etc.

(8) Mysticism

- (1) Ethical ideas + man must think of God as thinking of him
- (2) God is a real person standing in real relation of ethical approval & disapproval of one who worships him
- (3) The intelligence is ~~buffed~~ baffled by the limitation of its own growth. . . . 355
- (4) Essential mysticism of the religious con. lives to the last.

Religion: ~~is~~ emotion kindled by faith
 evidence for a person dependence upon him

Part IV Personal Sanctions

Chap IX. His Personal Sanction

- (1) what are the personal sanctions?
- (2) what are the social sanctions?
- what are the relations of the two?
- (3) Sanction, $\frac{1}{2}$ - 361

(1) The Sanction of Impulse

- o all motor activities have risen through adaptation to environment; that is, as affording appropriate response to stimulation
- o particular action, meaning "if stimulus = react" etc.
- o the sanction "objective condition = ?" etc.
- (1) if action "if stimulus = react" etc. objective condition = adapt etc.
- (2) future adaptation, (progress) "if stimulation, continuous" etc.
- o 27 objective sanction - sanction of fact (sanction of fitness, survival)
- subjective " " " necessity (sanction of impulse)

2. The Lower Hedonic Sanction

- o stimulation of a pleasurable or painful object
- o the influence of pain + pleasure is not distinct from that of the object in which the child acts. It is a part, an aspect of that object. 362
- o the sanction is "sanction of impulse" etc.

Impulsive acts
 = hedonic
 element

(3) The Sanction of Desire

- o Reflective Desire is the conscious determination of self
- o the end of desire is self-realisation 376

Baldwin 9

74
Xmas work

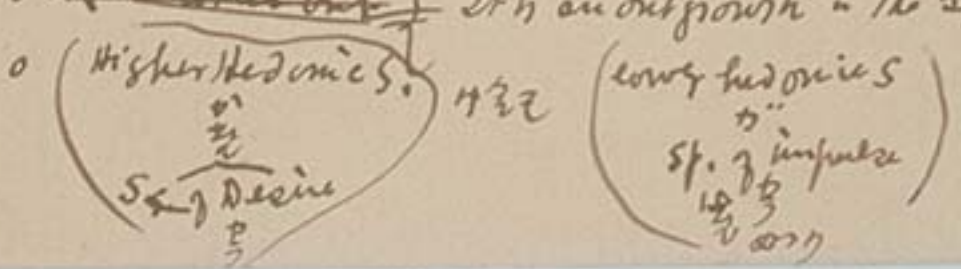
- o a world of things as facts and a world of things as desirable objects.
- o apprehensive system which we call self, is involved in the thing of desire to a.
- o "a" is the motive; "A" is the end
- o In this epoch, the motive is the sanction
- o Science is justified of her own children, the A's; but desire may rebel against science, and inevitably seeks to supplement it. Science cannot be called upon to legitimate the children of desire
- o Think itself becomes a recognized subjective or personal sanction
- o an act would seem to have objective sanction just in proportion as it is really the action to which the present motive in its fullness prompts.
- o The objective sanction is success (for intelligent action)
- o success is the sanction of intelligence, seeing that it is operative in both spheres, i.e. those of fact A & desire a.
- o things of desire

[egoistic - aggressive self]	- either separately or together
	altruistic - generous, imitative self		
- o The stress of individual competition tends directly to justify the pursuit of success
- o The thought of self as an ego is psychologically impossible without correlative thought of self as an alter.
- o success in being generous a thing of normal intelligent sanction
- o impulse is the servant of reason. Consistency arises out of chaos. What a wonderful thing is self-control.
- o a person may be A to another in the world of fact or a in the world of desire
- o Intelligence may manipulate its personal material, as it does the external world. (It is a + 2 + person's "consciousness" = E + A "conflict" 去 7 "vivification" = opposition 対立 (sympathy = impulse + "ethical element" 徳性 7 善 7) Intelligent end = adaptation + 1 徳性 = 徳性 "precedence" 7 善 7 又 a conflict. 去 善 7 "2" = 善 7 善 7 善 7 + 善 7 善 7 = 善 7 善 7

Hypocrite
7
2
?

4 Higher Hedonic Sanction

- o the hedonic colouring is the basis of the thing of desire as opposed to the thing of fact.
- o state of self (not the object itself) is set up as a thing of desire itself.
- o Rep 4 Happiness 又 "pleasure" 7 abstract 2 善 7 - , thing + 徳性 2 徳性 7 徳性 2 = 善 = 1 徳性 7
- o ~~It comes out of~~ it is an outgrowth in its sphere of desire



Baldwin

5 The Sanction of Right

o he cannot explain his reasons for pronouncing conduct right; he has no reasons.

o In this, ethical action is impulsive. It represents habit facing toward law.

o (1) Conduct which is sanctioned by the ought-sense exists normally and naturally by the side of the other forms of action in the same person

(2) It is only through vitality of impulse & intellect and their normal pressure into conduct, that this new union & higher adjustment of elements, can take place

o Constructive aspect & active aspect (398)

o The whole life of desire takes on a normally ethical character

o The very dissatisfaction attaching to success is evidence that success is no longer the only sanction which consciousness has come to require.

o Diseases in the moral life are essentially diseases of self-consciousness

Chap. X His Social Sanctions: social opposition

1. The natural sanctions, family, national spirit & corps, etc. & conduct

" general unconscious or sub-conscious + 11 101 408

o national sanction for action & for family private " " " " himself } are but one. The sanction of necessity

o Kidd, is the sanction of intelligence & "intelligence comes to ally itself normally with the impulses of social and family life."

Kidd

2 The Pedagogical & conventional Sanctions

o Spontaneous & compulsory submission

o Social emotion, sensitiveness to public opinion

o Social emotion, & sanction " imitation, sanction + "

imitation, sanction " impulse, sanction. etc = necessity, sanction + "

o Public opinion = 269, social sanction (exclusive +) + i. personal sanction = 132 421

3. The Civil sanctions

o The socialistic propaganda { Return to individualism. Suppression of a real sanction anti/thesis between the interest & sanctioning of the individuals & of society

o we find reason for distinguishing between the average man & the exceptional man
o distinction between civil & personal law is only to the exceptional man
o to the exceptional judgments of the average man.

vertical text on the left margin: 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Baldwin

- o Some persons prefer intellectual sanction
- o " " " impulse
- o " " " ethical
- o Hobbes " case of a prepared apprehensive system grows to an inordinate size
- o Grant Allen against the sanction of marriage, le mariage, c'est l'injustice
- o The absence of opposition between the personal & social sanctions in general. "Conservation" 7 7 42 430
- o True genius = a great thinker + a good social judgment - instruct
- o Pseudo-genius = " " " a poor " " - rebel Rebel
- o Intellectual man 1 2 3 (1) sanction of truth (231 232)
- o " " " success (2) " " "

4 Ethical + Religious Sanctions

438
 439
 440
 441
 442
 443
 444
 445

- o There must always arise, therefore, religious doctrines in the individuals + religious dogmas in society 438
- o There is a necessary objective postulation of the intellectual content of the ideal
- o reformer + prophet, recognition of the condition
 - (1) 7 7 7, violation of practical = 2 4 7
 - (2) 7 7 7, trust in old trust, new interpretation + 4 7 7 7 7 7
 - society, faith = 7 7 7 7 7 7 7 7
- o Religious sanction = advantageous for progress (has conservative function) only in proportion as it has uphated essential ethical growth
- o The individual could not believe in a good deity until he had conceived the good reason person + become aware of the obligation to his own heart - impelling to the achievement of good personality.
- o The religion is an outgrowth + constant index of the ethical sanction, that is value is mainly on the side of its conservative influence, and that the ethical is the most important as well as the most rational of all springs of human action
- o Religious faith and with it religious institutions are therefore indispensable to humanity, because they represent normal + essential mental movements. They are at once to ethical competence + to ethical progress.
- o Revelation is the content = 7 7 7 " growth of ethical convictions, new interpretation 4 7 7 445

Kidd

446
 447
 448
 449
 450
 451
 452
 453
 454
 455

- o It is social sanction " origin = 7 7 7 function = 7 7 7 personal sanction 7 7 7
- o opposition " (1) intellectual (2) is ethical world against the prescription of society

Baldwin 12

Book II Society

Part V The Person in Action

Chap XI. The social forces

1. Distinction of forces

- (1) The individual is the particularising force social
- (2) Society is the generalising social force
- The law of Regression, Weismann, Perpetuation of any specific characters impossible = + " Galton, "mid-parent" etc
- Progressive condition
 - (1) The regression of the whole body of characters in a species to the mean or mid-parent value
 - (2) The survival of the fittest individual
- A assumption?
 - (1) physical heredity & give regression in offspring
 - (2) natural selection " " variation " "

2. The Particularising Social force

The individual produces the new variations, the new things in social matters

- Individual particularises on the basis of the generalisation which society has already effected.
- He must particularise a new form or degree of the old.
- Individual particularises with reference to his own mental store
- " — " for the future + for society
- Physical, mental side of " natural selection " etc. social life = " etc. etc. Particularising of individuals supplies the essential material of all human & social progress.
 - Physical heredity = " etc. etc. " etc. etc. + " etc. etc. intelligence + " etc. etc. organization = " etc. etc. " etc. etc. Social heredity " etc. etc. etc.
 - etc. etc. intelligent + " etc. etc. etc. Every man is thinking, feeling, acting - particularising - for all time
- Particularising tendency explains the opposition between the personal & social sanctions

3. Generalising Force

- Society generalises what the individuals has already particularised
- new thought is pounded down, and becomes general
- democratic rise, democratic rise, democratic rise.
- new element, permanence " social life + security etc. etc.
- Real society / progress " generalisation = " measure " etc. etc. etc. particularisation = " measure " etc. etc. etc.
- Individual + social sanction, conflict " etc. etc. " etc. etc. etc. + etc. etc.
- etc. etc. etc. social advance etc.

Scott
Baldwin 13

Part VI Social organization

Chap X11 Social matter + Progress

1. Distinction of Problems (Matter) & functional method of organization of the social matter

2. Historical Thesis

- (1) Imitation Thesis (Tarde) Type of social function. social matter 785 p 19
 - (2) Coercion View (Durkheim) or subordination - hypnotic rapport
 - (3) analytic (Simmel) 481
 - (4) Primitive Emotion (Spencer, M. Novikov, Sympathy)
- Consciousness of kind (Giddings)

matter + function 785 p 19

o Gemeinschaft + Gesellschaft - communities + societies
o This distinction is one of matter than that of method

3. The matter of organization

matter is thought: all sorts of intellectual states, such as imaginations, knowledge, and information.

(1) It is only thoughts (or knowledge), which are imitable in the fruitful way required by a theory of progressive social organization

(2) It is "contagion of feeling and impulse" - imitative propagation 712 774 88: instinct 577 7 suggestion 577 7 progress (874 accommodation) 7 74 imitation "8252" fixes habit - society to "possible + 111"

(2) of all the individual's doing, it is his thoughts which are the socially available portion of his life

(3) objective social relationships are the objective manifestation of the on-looker of a common self-thought - situation in the different individuals, together with the movements of its growth in each as the immediate situation calls it out.

(4) Every socially available thought implies a public 'self-thought-situation' which is strictly analogous to its rise of progress to the self-thought-situation of the individual members of society

(5) Adam Smith 1776 + Hegel 1797

4 The Process of Social organization

(1) matter of social organization is thought which has the attribute of publicity.

(2) method or type of function is imitation

Chap X14 Social Progress

Knowledge = 785 p 19
 = 785 p 19
 = 785 p 19
 = 785 p 19

Contagion of feeling = 785 p 19
 = 785 p 19
 = 785 p 19
 = 785 p 19

End

- (1) The Determination of Social Progress
Particularisation + generalisation.
- (2) Dialectic of Social Growth
- (3) The Direction of Social Progress
 - o The individual moves directly toward an ethical goal
 - o social prog. = generalisation = or generalisation = ethical standard
 - o rules of conduct = realised in direction = to 7
 - o Society's sanction is always ethical to the individual, while it remains social; but individuals may take society's point of view from private and personal motives.
- (4) Conclusion on the Biological Analogy
 - o Society's progress is analogous to the growth of consciousness rather than to that of the biological organism

Part VII Practical Conclusion

Chap XIV Rules of Conduct - all rules of action for the guidance of life must be of possible social application, even though in their origin they are announced & urged by individuals.

- (1) Rules in the Sphere of Impulse
 - o necessity knows no law, because it is an inviolable law
- (2) Intelligent Rules
 - o = intelligent + a political economy (purpose success, 1 17 sanction of conduct = 2 12) 7 development 7 2 7 11 22 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - o apply 2 11 moral sense 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - o Sanction = reduction 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
- (3) Ethical Rules
 - o Ethical Rules are either (1) already embodied in the sanction of society or (2) an example of being so.
 - o 3 kinds of generality of individual's ethical rules: -
 - (1) to all acts of (1) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - (2) to all acts of all individuals
 - (3) they are to have publicity.
 - o Ethical domain -
 - (Impulsive = 7 impulsive + 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - (reasonable = 7 reasonable + 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - (social " " " " prescribed 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - o Right + 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 - o the outcome = 7 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

(4) Final Conflict

o In the ethical realm the individual may rule himself by rules which are in advance of those which society prescribes, & also exact him

Chap XV Retrospect: Society & Individual

- (1) Society is the form of natural organization into which ethical personalities come in their growth
- (2) Ethical personalities are the form of natural development which individuals grow into who live in social relationship.