

Giddings (1)

Chap. V. Practical Activities of Soci.

I Simple Activities

(a) Appreciation
 { child } { knowledge } { kindred }
 { " } { preference } { in-stances }
 { " } { valuation } { s. organic }
 { immigrant } { " } { " }
 { " } { " }

(b) Utilization { child }
 { immigrant }

(c) Characterisation { child }
 { immigrant }

(d) Socialisation { child }
 { immigrant }

motive

- (1) Pleasures of sensation
- (2) " of strength

method

- (1) Response to Stimuli
- (2) Imitation

motive

Appetite

method

- (1) access
- (2) Impression
- (3) Invention

motive

Integral Satisfaction

method

- Persistence
- Self-control
- accommodation

motive

Primory m. Pleasures of acquaintance

method

Assimilation (reciprocal acc.)

II Complex Activities

(a) Economic activity = b + c + d

(b) Legal activity = b + c + d

(c) Political " = b + c + d

(d) Cultural activity = appreciation

method of Conflict { Primary }
 { Secondary }

Progress

Tolerance = b + c + d

findings (2)

Chap. IV Socialisation

The Mode of Resemblance which make socialisation possible.

1. Kinship - family, nationality, race, colour
2. Mental & Moral Resemblance - thoughts, sympathies, affective.
 - o assumes the same process of sensation in the same form of nervous system
 - o three stages of like responsiveness to the same stimuli
 - (1) Initial (2) Persistent (3) Rational
- 3 Potential Responsiveness Resemblance

The Consciousness of Resemblance consequences of Resemblance

Subjective

1. Sensation of Meeting
2. Organic sympathy
 1. like responsiveness of like individuals to the same stimulus
 2. like sensation received by like individual from self & others
 3. The reaction is taken by one another as like individuals though they differ greatly.
3. Perception of likeness
4. Reflective sympathy
5. Affection
6. Desire for Recognition

consciousness of kind is the pleasure state of mind including - 1-5

Law of sympathy 67

Objective } 1. communication
2. Association

o Socialising motives + methods

1. Consciousness of kind modifies appetite and desire - tobacco
2. " " " " the idea and the desire that enter into " the consciousness of integral self-satisfaction.
3. " " " " modifies impression
 - (a) terror leading to submission is turned into fear
 - (b) fascination " " " " fear " increased
4. " " " " imitation. Social imitation 72

Imitation

The Persistence of Conflict. Imitation imperfect. Invention, custom, fashion

o Anti-socialising motives

- (1) Instinct of conquest, instinct of aggression
- (2) Original difference of nature & habit
- (3) secondary difference arising through the conflicts of imitation
- (4) etc. etc. Famine, pestilence, flood.

Sid Days 3

XII. Social mind

a XIII. Sympathetic Like-mindedness & Impulsive Social action

b XIV. Formal Like-mindedness: Tradition & Conformity

Religion is the substance of tradition - B. may have no sound foundation - Desire (emotion) is the stimulus which act us to work. If we succeed, then arise a connection between D. desire & realization. The confidence in B. E. i. idea 2. Theory, critical test - by 2. c. 7. Trust 8. 7. et confidence in B. + B. E. success = 7. et confidence in B. 7. a (nerve organization P. =)

It is like reflex action, in absence of higher criticism, imagination and desire have its belief. Society, common beliefs, etc. 148

- Tradition (1) Economic (2) Juridical (3) Political 148
- (1) Economic, superiors & inferiors, food, shelter & objects that offend pleasure, moral useful
- (2) Juridical, vengeance, toleration, enjoyments & immunities, Com. Law
- (3) Political, precepts that form 2. law.

Secondary Tradition

- (1) Personal or animistic - about himself and other beings or consisting of body & soul. sound & image as means of personal expression.
- (2) Poetic
- (3) Religion - conceptual things

Tertiary Tradition

- (1) Theological
- (2) Metaphysical
- (3) Scientific

Tendency to believe is strengthened by the knowledge that others believe it 100.

Teaching & discipline (daily education & experience?) both part + process

Laws

- (1) Tradition & authoritative & coercive in proportion to its antiquity
- (2) " " " " " " as its subject matter

consists of belief rather than of critically established knowledge

c XV. Rational Like-mindedness: Public opinion & social value

Producing thought and Tradition. (a) the standard of living (b) Legal Code (c) Public Policy (d) Ideals of and Ends - Taste, faith, creed, "ism"

Social values

- (1) Primary
 - (1) Socius
 - (2) The qualities of Socius
 - (3) The social type
 - (4) Preferred mode Resemblance
 - (5) Ideal Socius
 - (6) Elements of goodness
 - 1. Power & independence - Honor etc
 - 2. Love of Pleasure - Tournament
 - 3. Self-conservation - Puritanism
 - 4. Self-realization - Sports, throwing
 - (7) Heroes, saints, & gods
- (2) Secondary values - Heritages, possessions, customs, institutions

Laws of social choice. (1) Law of Preference 168 (2) Law of combination & means 171

(9) XVII

component society - 異質性 = potentially - alike + 5/1950 異質性, 異質性 + 異質性
in harmonious elements to eliminate 183

Several kinds of families 183-184 - 異質性, 2 = 異質性 + 異質性

o Matrilineal - Totem - exogamous marriage 188-9
- 異質性 + 異質性, 2 = 異質性 + 異質性

o resemblance in kinship
potential likeness

(異質性, principle, 異質性 + 異質性)

XVIII Constituent Societies. - societies with purpose - resemblance in character, moral & mental

o The supreme end of Society in general is the protection and perfecting of sentient life. The end of human society is the development of the rational & spiritual personality of its members.

(Educational, religious, scientific, ethical, aesthetic organization)

Primary functions
secondary - economic, legal, political

o Law of development -
The development of the social constitution depends upon the growth of an appreciation of the value of variety or unlikeness in society.

XIX The character & efficiency of Organization

o The source of Liberty - social mind

o The laws of liberty

(1) Sympathetic + formal like-mindedness, strong + 異質性 = " liberty + 異質性, conversely, rational like-mindedness, strong + 異質性 = " liberty 異質性 - 219

(2) mental inequality & heterogeneity + 異質性 + 異質性 = Coercive + 異質性 + 異質性, 221

o organization must benefit the organized.

o moral quality - 異質性 + 異質性 225

o Recognition of expert knowledge

o Diminution of fear

o Law. With the evolution of efficient organization, fear, superstition, emotionalism & impulsive action diminish with the evolution

Vertical marginal notes on the left side of the page, including characters like '異質性' and '異質性'.

異質性

異質性

Giddings 5

XX Early History of Society (237-243)

- (1) Zoögenic Association { Social ancestor of man. - animal - social in its nature
 - Social nature plays an important part in differentiation, variation, survival.
 The survival of the best - Association, mutual aid - sympathy - antipathy
 Man's social allies - beasts domesticated.
- (2) Anthropogenic Association

man's early home - Pithecanthropus erectus 237

The origin of speech - concepts of the sign - 144, 145, 234.
- articulate sound + general ideas
- the habit of social pheromone making
240. Rhythmic form

Human nature - Human nature - preeminently social
- speech
- curiosity (p. 237) 237
- desire 232

Inequality and Emulation 243
- Inequality and Emulation 243

The First Tradition - The First Tradition

- (1) Primitive Economic Ideas
 - social inheritance of things
- (2) Primitive Juristic Ideas
 - Idea of possession (animal)
 became that of property
- (3) Primitive Political Ideas
 - animal admiration + ceremony
 obedience, supplication
 "obligation + benefit" 237
 "Common Culture" 237
 Kinship, Territory.

The Secondary Tradition (24)

- (1) Animistic Ideas
- (2) Poetic Ideas - personification
- (3) Religious Ideas
- (4) Talismans

sidings

Chap. XX I Tribal Society - Endogamous Metonymic Stories etc

Chap. XX II Civilisation -

Chap. XX III Progress

Chap. XX IV Democracy. Malthusian Law
equality, Fraternity, and Liberty. Equality, + Fraternity

Chap. XX V The Theory of Society

- Physical Process - (1) Matter and Energy indetachable
- (2) a balance of equilibrium of forces
- (3) all motion is in the line of least resistance
- (4) all motion is rhythmic in form.

- Source of Social Energy
- The line of least resistance
- Rhythm
- Evolution
- Social Integration
- Social Differentiation
- Social Segregation
- Compound Evolution

- Psychical Causation and Law
- Ultimate Psychological motive
- Persistent desire of conscious men to be clear & painless and, if possible, pleasurable.
- The law of least effort
- Ejective Interpretation
- The Limits of Sympathy
- The Diversifying of Satisfaction
- The Precedence of Immediate Pleasure
- Cause of Impulsive & Formal Conduct
- Cause of Rational Conduct
- Specific Laws
- Cause of Civilisation & Progress
- Intellectual Shift

- Two Processes
- Social Survival
- Natural Selection
- The law of Survival, unincited

(25)

- Society = self + others { fellow beings
animals
nature } (25)
- Society possible ^{in so far as} because relation of self v. others are not destructive to one's interests.
- Society desirable in so far as relation of self v. others are conducive to the promotion of one's interests.
- Society exists ∴ it proves that the relation of self v. others are not destructive.
- Man cannot do with some form of society ∴ it proves the relations of self v. others are conducive to the promoting one's interests.
- We see social disturbances ∴ society is sometimes not conducive to one's interest, may destructive.
- Two factors in society: (1) interests of self (2) interest of others
- Peace is only possible in any society on condition (1) two interests coincide (2) two interests are half promoted to a certain extent & checked to a certain extent
coincide in some respects but not in others. ∴ compromise is
- (1) condition is impossible, (2) is only form of society.
- Equilibrium of interests ^{the interests of} necessary to avoid disturbance
- (1) Equilibrium between Feeling & Reason, cf. case = "Feeling + R." 感情 + 理
(2) Equilibrium between the interests of classes which represents aggregates of certain feelings + customs
- abstract "Society" ∴ Reason + Feeling, playground
concrete = "Self + others, playground"
- Partly reconcilable + "Partly = Irreconcilable + "play ground"
- Reconcilable + "Society" ∴ 可調和 = 調和 + 理
Irreconcilable " " 不可調和 = 不調和 + 理 cf. Disturbance? not sufficient action.
- Reconcilable + "Society" ∴ 可調和 + 理 = 可調和の社会 "調和の社会"
- Irreconcilable + "Society" ∴ 不可調和 + 理 = 不可調和の社会 "非調和の社会"
- Likeness the basis of society. Cooperation impossible (1) Sociology. At the same time, the likeness, the qualities which make co-operation possible cause competing disturbance.

○ originality "imitation" 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285

○ originality "imitation" 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285
 11 = 12 = feeling 285
 11 = 12 = feeling 285

○ 一代の ideal "imitation" 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285
 11 = 12 = feeling 285

○ Love conquers all 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285
 11 = 12 = feeling 285

○ Rousseau, Social Contract 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285
 11 = 12 = feeling 285

○ Social impulsive action { Temperament
 mental con. - crowd, p 124 Sociology
 Examples p 140.
 Popular Writer 1 章 101 Sociology, Chap V method of appreciation
 11 = 12 = feeling 285

○ Emblem & Symbolic, Sociology 122